

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 02-19-126-078-0000

[Space Above This Line For Recording Data]

Loan No.: 3060320862  
FNMA Loan No.: 4004553135

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated August 15, 2005 and recorded on September 2, 2005, made and executed by ANDREW P LICHT to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1585 REGAN CT, HOFFMAN ESTATES, IL 60195

LOT 161 IN HEARTHSTONE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Seventy Four Thousand Four Hundred and 00/100ths (\$274,400.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0524513068), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-24-14.



Assignor:  
JPMorgan Chase Bank, National Association

By: *DHC*  
*Denise Henderson*  
Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 24 day of Sept 2014, before me appeared *Denise Henderson* to me personally known, who, being by me duly sworn (or affirmed) did say that she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Denise Henderson* acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

*[Signature]*  
Signature of Person Taking Acknowledgment  
*J. K. Wilson*  
Printed Name  
NOTARY PUBLIC  
Title or Rank  
Serial Number, if any: *NA*

(Seal)



\* 3 0 6 0 3 2 0 8 6 2 \*