Prepared by: Erin Jensen/(AA)
When Recorded mail th:
OCWEN LOAN SERVICINIG, LLC
3451 Hammond Ave
Waterloo, IA 50702
Investor # 11564
MERS Ph.#: (888) 679-6377
MERS#: 100085804915869268

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 19, 2010 and executed by VALERIE B. MCCUNE, as Mortgagor(s), in the amount of \$200,000.00, and recorded on DECEMBER 29, 20 (0) as document number 1036335098, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1823 CAMDEN DRIVE, GLENVIEW, IL, ILLINOIS

Tax ID #: 04-23-106-026-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) acknowledges that the beneficial owner has received FULL payment of \$ 200,000.00

MERS Address: 1901 E Voorhees Street, Ste, C, Danville, IL 61834, PO Box 2026 Flint, M 26501-2026

Dated: 9-17-14 F

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UNOFFICIAL COPY



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for THE FIRST MORTGAGE CORPORATION, its successors

and/or assigns

STATE OF IOWA

COUNTY OF BLACK HAWK

Name: Linda Anders
Title: Assistant Secretary

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEP 1.7.2014, by Linda Anders, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for THE FIRST MORTGAGE CORPORATION, its successors and/or assigns, on behalf of the corporation. Linda Anders is personally known to me.

Witness my Hand and Seal of Office.

B ARNDT COMMISSION NO.766996 MY COMMISSION EXPIRES MARCH 4, 2017 Notary Public – B Arndt Notary expires 3/4/2017 Commission No. 766996

State of Iowa

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EXHIBIT "A"

PARCEL 1: (UNIT #213-039).

THAT PART OF LOT 213 IN HEAT-FERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FERRILLY 9, 1999 AS DOCUMENT NO. 99136091, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHFACT CORNER OF SAID LOT 213; THENCE NORTH 01 DEGREES 07 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 213, 75.33 TO A POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 52 MINUTES 52 SECONDS WEST, 33.00 FEET; THENCE SOUTH 01 DEGREES 07 MINUTES 08 SECONDS WEST, 7.20 FEET; THENCE NORTH 88 DEGREES 52 MINUTES 52 SECONDS EAST, 73.00 FEET TO THE WEST LINE OF SAID LOT 213; THENCE NORTH 01 DEGREES 07 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 213, 39.70 FEET TO THE NORTHWEST CORNER THEREOF THENCE SOUTH 88 DEGREES 52 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 215, 136.00 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 01 DEGREES 07 MINUTES 68 SECONDS WEST, 32.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FOR THIN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGAL'S AND EGRESS AND UTILITY PURPOSES.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.