

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780035970

Prepared by: Janet Burk

89015106-267754
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0717142088, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois.; Line of Credit was permanently reduced from \$100,000.00 to \$97,900.00 on July 28th, 2010; Line of Credit was permanently reduced from \$97,900.00 to \$92,667.00 on September 22nd, 2014; upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank NA, its successors and assigns, executed by Jeremy Pripstein, being dated the 21 day of sept, 2014, in an amount not to exceed \$343,000.00 and recorded in Official Record Volume n/a, Page n/a, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Mortgage was recorded on October 9, 2014 as Instrument No.: 1428249010.

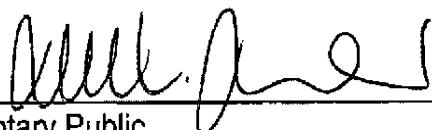
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of September, 2014.

By: m. S.
Michael Samuels, Vice President

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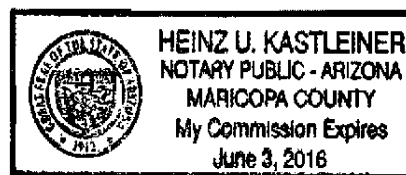
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of September, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: 6/3/16



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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 17-07-215-074-1006, 17-07-215-074-1011

Land Situated in the County of Cook in the State of IL

UNIT NUMBER 1645-2 AND UNIT 1645-2P IN THE ONTARIO OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 53, 54 AND 55 IN C.J. HULLS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00358001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 1645-2P, A LIMITED COMMON ELEMENTS AD DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00358001.

Commonly known as: 1645 W Ontario St, Apt 2E, Chicago, IL 60622