

UNOFFICIAL COPY

Doc#: 1428757298 fee: \$50.00
Date: 10/14/2014 01:26 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: AARON MARCHESKI

Loan Number: 0407874718

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASON N ZIMMER
Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY
Original Instrument No: 0921640107

Date of Note: 05/29/2009 Original Recording Date: 08/04/2009

Legal Description: LOT 23 AND LOT 22 (EXCEPT THAT PART OF SAID LOT 22 IN BLOCK 24 IN B.F. JACOBS RESUB. OF BLOCKS 1-16, 21- 28 IN B.F. JACOBS EVERGREEN PARK SUB. OF THE
PIN #: 24-02-416-045-0000 County: Cook County, State of IL

Property Address: 9342 S CLIFTON PARK AVE EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2014.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI
Title: Mortgage Operations Officer

State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 10/10/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2016

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2016
Resides in: HAMILTON