

UNOFFICIAL COPY

Doc#: 1428757307 fee: \$50.00  
Date: 10/14/2014 01:27 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 10-34-102-015-00000

[Space Above This Line For Recording Data]

Loan No.: 1805033580  
FNMA Loan No.: 1716307494

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 16, 2012 and recorded on May 11, 2012, made and executed by EON JUNG SEO AND JAMES SEO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 7159 N KENTON AVE, LINCOLNWOOD, IL 60712

**LOT 9 IN ROBBINS ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of **One Hundred Eighty One Thousand Seven Hundred Fifty and 00/100ths (\$181,750.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1213246005), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

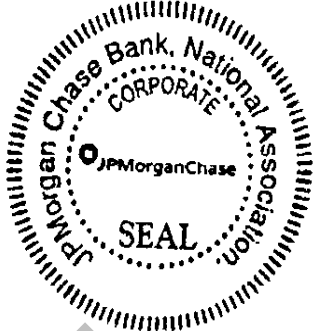
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



\* 1 8 0 5 0 3 3 5 8 0 \*

## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
9-26-14



Assignor:

JPMorgan Chase Bank, National Association

By: Starkey Beard-Smith

Its: Vice President

## ACKNOWLEDGMENT

State of Louisiana

§

§

Parish of Ouachita

§

On this 26 day of September 2014, before me appeared Starkey Beard-Smith to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Starkey Beard-Smith acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Signature of Person Taking Acknowledgment

Melanie K. Shrell

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:

