Doc#. 1428708108 fee: \$50.00 UNOFFIC Apate: 10/14/2014/08:58 Will Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 2002475404 Seterus Loan No 27357805 Fannie Loan No 4004378637

## ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, teleplique #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY SULTE 1000, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/28/2005, and m.d. by ALYSSIA LEE AND RONALD LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS and recorded 03/17/2005 in the records of the Record r or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0507614091.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE WEST % OF LOT 14 IN BLOCK 1 IN SCHMIDT'S RESUBDIVISION OF BLOCKS 1 AND 2 OF SCHMIDT'S SUBDIVISION OF THE SOUTH OF THE SOUTHE AUT ... OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-32-429-032-0000

Property is commonly known as: 923 W 86TH ST, CHICAGO, IL 50620

Dated this 10th day of October in the year 2014 CITIMORTGAGE, INC.

KRISTOPHER SANDBERG

VICE PRESIDENT

My Clerki All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2014, by Kr stopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, excuted the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 

Francé M. Moss Notary Public State of Florida My Commission # EE 222298 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22367980 -- MSR-2014-10-01-STRUS DOCR T0914105906 [C-1] EFRMIL1





\*D0007878218\*