

UNOFFICIAL COPY

Doc#. 1428708206 fee: \$52.00  
Date: 10/14/2014 09:23 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68248616

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SULEMAN GIWA AND FALILAT GIWA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/17/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0609354126.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 19-13-208-047-0000

Property is commonly known as: 5617 S ROCKWELL STREET, CHICAGO, IL 60629-0000.

**Dated this 13th day of October in the year 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

*K Sam*

**KIMBERLY SAMONTE**

**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24598087 8@ 100039292991312899 MERS PHONE 1-888-679-6377 DOCR T0714103319 [C-2] ERCNIL1




\*D0007908744\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2014, by Kimberly Samonte as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017

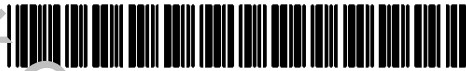


DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 24598087 8@ 100039292991312899 MERS PHONE 1-888-679-6377 DOCR T0714103319 [C-2] ERCNIL1



\*D0007908744\*

Cook County Clerk's Office

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Loan No: 68248616

## 'EXHIBIT A'

THE NORTH 10 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 5, IN CRAIG BROS. GAGE PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH  $\frac{1}{4}$  OF THE SOUTH  $\frac{1}{4}$  OF THE NORTHEAST ... OF THE NORTHEAST ... AND THE SOUTH  $\frac{1}{4}$  OF THE NORTH  $\frac{1}{4}$  OF THE NORTHEAST ... OF THE NORTHEAST ... OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT CONVEYED TO THE SOUTH PARK COMMISSIONERS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office