

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **KRZYSZTOF KUCHARSKI AND MARIA KUCHARSKI** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** , dated **03/16/2005** and recorded on **03/28/2005** , in Book **N/A** , at Page **N/A** , and/or Document **0508714670** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-14-407-043-0000**
Property Address: **4026 N PLAINFIELD CHICAGO, IL 60634**

Witness the due execution hereof by the owner and holder of said mortgage on 10/14/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **10/14/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



UNOFFICIAL COPY

Loan No.: 0692350523

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: **0692350523**

EXHIBIT "A"

Legal Description: LOT TEN (10) (EXCEPT THE NORTH FIVE (5) FEET THEREOF) AND LOT ELEVEN (11) (EXCEPT THE SOUTH TWELVE (12) FEET THEREOF) IN BLOCK SIX (6) IN FEUERBORN AND KOLDE'S IRVINGWOOD SECOND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1927 AS DOCUMENT NO. 9856980 IN BOOK 255 OF PLATS PAGE 17, CITY OF CHICAGO.

Property of Cook County Clerk's Office