

Prepared by:

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JPMORGAN CHASE BANK, N.A
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3120
MONROE LA 71203
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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **EDWARD M GONG AND JENNIFER H GONG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK**, dated **10/16/2012** and recorded on **10/31/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1230547024** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-17-315-021-0000**

Property Address: **4046 N CLARK ST UNIT G CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 10/14/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

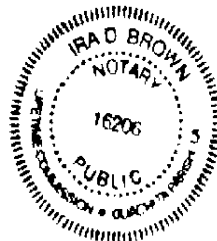
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **10/14/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1679116501

MIN: **101012900000150808**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number.: 1679116501

Exhibit A

That part of the East 1/2 of the Southwest 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian lying Westerly of the Westerly line of Clark Street, lying East of a line which is 100 feet East of and parallel with the East line of Southport Avenue, lying North of a line which is 353 feet North of and parallel with the South line of said Southwest 1/4 of Section 17 and lying Southeasterly of a line which is 100 feet Southeasterly of and parallel with the Southeasterly line of Belle Plaine Avenue, (except that part of the land dedicated for public alley by plat recorded November 22, 1971 as Document 21719002), all in Cook County, Illinois

That part of the above described as follows:

Commencing at the Southerly line of 16 foot alley as described per Document Number 21719002 and the Westerly line of North Clark Street; said point of commencement also being the Northeast corner of the above described tract; thence South 23 degrees, 16 minutes, 48 seconds East along the Westerly line of North Clark Street 240.27 feet; thence South 89 degrees, 59 minutes, 49 seconds West 142.75 feet to the point of beginning; thence North 00 degrees, 00 minutes, 11 seconds West 20.76 feet; thence North 23 degrees, 29 minutes, 47 seconds West 11.57 feet; thence North 66 degrees, 25 minutes, 20 seconds East 0.37 feet; thence North 22 degrees, 55 minutes, 05 seconds East 7.58 feet; thence North 04 degrees, 41 minutes, 55 seconds West 5.84 feet; thence South 85 degrees, 02 minutes, 11 seconds West 22.45 feet; thence South 04 degrees, 54 minutes, 32 seconds East 6.83 feet; thence South 23 degrees, 37 minutes, 13 seconds East 16.03 feet; thence South 00 degrees, 16 minutes, 54 seconds East 20.88 feet; thence North 89 degrees, 59 minutes, 49 seconds East to the point of beginning.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1, as set forth in Declaration of Easements, covenants and restrictions for Graceland Court Townhomes, recorded as Document Number 08128213.