

UNOFFICIAL COPY

Doc#: 1428708453 fee: \$50.00
Date: 10/14/2014 01:03 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: AARON MARCHESKI

Loan Number: 00877088012

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DRAZEN LOVRINOVIC

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 1120357018

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 07/06/2011

Original Recording Date: 07/22/2011

Legal Description: SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 5 IN BLOCK 3 IN HAYDEN BELLS HOWARD-DODGE SUBDIVISION OF THE SOUT

PIN #: 10-25-112-012-0000

County: Cook County State of IL

Property Address: 2114 DOBSON EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/09/2014.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: AARON MARCHESKI
Title: Mortgage Operations Officer

State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 10/09/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2016

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2016
Resides in: HAMILTON