Doc#. 1428708465 fee: \$50.00 UNOFFIC Adet: 10/14/2014/01/24 RM Pg: 1 of 1 dock County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227**

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: AAPON MARCHESKI

Loan Number: 0419363155

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW J HAYES

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1407333055

Date of Note: 02/12/2014 Original Recording Date: 03/14/2014

Legal Description: THE EAST 1/2 OF LOT 6 IN BLOCK 18 IN GAGES ADDITION TO WILMETTE, A SUB.

IN SEC 27, TWP 42 N., RANGE 13, ETPM, REFERENCE BEING HAD TOT HE PLAT OF SAID

PIN #: 05-27-309-004-0000 County: Cook County, State of IL

Property Address: 1341 GREENWOOD AVE WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2014. TOPH'S OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Colon Machel

Title: Mortgage Operations Officer

State of OH)

County of HAMILTON }

This instrument was acknowledged before me on 10/10/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX

Notary Public: SALLY KNOX My Commission Expires:

05/18/2016

Resides in: HAMILTON