

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 31-20-202-008-0000

[Space Above This Line For Recording Data]

Loan No.: 1971506563

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated February 24, 2006 and recorded on March 10, 2006, made and executed by ALFRED B. CRITTENDEN AND LYNETTE CRITTENDEN to and in favor of MIDAMERICA BANK, FSB, upon the following described property situated in COOK County, State of Illinois: Property Address: 5833 AMHERST PLACE, MATHESON, IL 60443

LOT 26 IN TRINITY CREEKS PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 N, RANGE 13, E/1S) OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of Two Hundred Thirty Seven Thousand Nine Hundred and 00/100ths (\$237,900.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0606935144), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



\* \*

\* 1 9 7 1 5 0 6 5 6 3 \*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/20/2014.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
*Joshua L. McClinton*

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana §  
§  
Parish of Ouachita §

On this 21<sup>st</sup> day of September 2014, before me appeared Joshua L. McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]  
Signature of Person Taking Acknowledgment

J.K. Wilson  
Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any: NA

(Seal)

