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Prepared by:
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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/14/2014 09:49 AM Pg: 1 of 4

Return to:
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GREATER METROPOLITAN TITLE, LLC
120 S. LaSALLE STREET, SUITE 1720
CHICAGO, IL 60603

FILE# _____

This space for recorder's use only

PARTIAL RELEASE OF LANDS FROM JUDGMENT

Know All Men by These Presents, as of the 24th day of My 2014, American Enterprise Bank, an Illinois state chartered bank did recover a certain judgment in the Circuit Court of Cook County, State of Illinois (Case Number 2013 L 050906) for \$858,843.79 against Matzliach Investments LLC, an Illinois limited liability company and Hishtadlus Investments LLC, an Illinois limited liability company as will by the record thereof in said court more fully appear.

That a Memorandum of Judgment was thereupon placed of record in the County of Cook, State of Illinois on October 22, 2013 as document number 1329516025 (the "Memorandum") and the undersigned hereby covenants that American Enterprise Bank is still the owner of said judgment and all interests therein, and has good right to partially release the same.

NOW THEREFORE, the undersigned, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, **does hereby partially release and discharge** the liens, claims, encumbrances, and interests created by the Memorandum against ONLY the real property described in "Exhibit A" to this Release.

THE PARTIAL RELEASE GIVEN IN THIS DOCUMENT IS ONLY A RELEASE OF THE LIENS CREATED BY THE ABOVE REFERENCED MEMORANDUM AGAINST THE REAL PROPERTY DESCRIBED IN "EXHIBIT A" TO THIS RELEASE, AND NO OTHER REAL PROPERTY.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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This Partial Release of Lands from Judgment is dated as of the date first set forth above.

American Enterprise Bank, an Illinois state chartered bank

By *Charles M. Kantro*
Name CHARLES M. KANTRO
Its: VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF Champaign) SS.
)

I, Alison M. Kessler, a notary public in and for the county in the state aforesaid, do hereby certify that Charles M. Kantro, of American Enterprise Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Charles, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of American Enterprise Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11 day of June, 2014.



Alison M. Kessler
Notary Public

My commission expires: 08-27-17

Properly Opened County Clerk's Office

UNOFFICIAL COPYExhibit A

66 W. 114th Place, Chicago, Illinois 60628
25 21 229 018

PARCEL 1:

LOT 29 IN THE SUBDIVISION OF BLOCK 7 IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT DEEDED TO THE CHICAGO AND WESTERN INDIANA RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12015 S. Wentworth Ave., Chicago, Illinois 60628
25 28 212 005

PARCEL 2:

LOT 39 IN HALLAM (OR) HANSTROM'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 8 FEET THEREOF) IN COOK COUNTY, ILLINOIS

16 W. 108th Street, Chicago, Illinois 60628
25 16 406 015

PARCEL 3:

LOT 4 IN THE RESUBDIVISION OF LOTS 14, 15, 16, 17 AND THE SOUTH 1/2 OF LOT 18 IN SPINNEY & FLAVIN'S SUBDIVISION OF BLOCK 20 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

738 W. 116th Street, Chicago, Illinois
25 21 300 011

PARCEL 4:

THE EAST 15 FEET OF LOT 52 AND LOT 53 (EXCEPT THE EAST 30 FEET) IN SHARPSHOOTERS PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

311 W. 107th Pl., Chicago, IL - 25 16 401 012 0000

LOT 4 IN BLOCK 2 IN HAZEKAMP'S SUBDIVISION OF THE NORTH 1/2 OF LOT 39 (EXCEPT THE WEST 192 FEET THEREOF) IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11524 S. Wentworth, Chicago, IL - 25 21 403 033 0000

LOT 15 IN BLOCK 1 IN DANIEL J. FALLIS ADDITION TO PULLMAN IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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6819 S. Claremont, Chicago, IL - 20 19 311 008 0000

LOT 147 IN ENGLEWOOD ON THE HILL FOURTH ADDITION, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7230 S. Carpenter, Chicago, IL - 20 29 210 031 0000

LOT 13 IN BLOCK 3 IN MCKEY'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2
OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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