# UNOFFICIAL COPY 1428/35/19 1428/35/19 1428/35/19 1428/35/19 1428/35/19 1428/35/19 1428/35/19 1428/35/19 1428/35/19 1428/35/19 1428/35/19 1428/35/19

#### RELEASE OF MEMORANDUM OF AGREEMENT

THAT National Association for Debt Education and Assistance of the County of Cook and the State of Illinois for and in consideration of Ten Dollars, and other good and valuable consideration, the receipt where for hereby acknowledged, do(es) hereby remise, release, convey and quit-claim units

AAA Cook County Consolidation d/b/a AAA Cook Corsolidation, Inc.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he or she may have acquired in, through, or by a certain Agreement, bearing the date of February 8, 2013, and memorialized in the Memorandum of Agreement recorded in the Cook County Recorder's Office on July 31, 2013, in the State of Illinois, as Document Number 1321213059, to the following premises ONLY therein described, situated in the County of COOK State of Illinois, as follows to wit:

PIN - 32-21-109-009-0000 Commonly known as: 1223 Emerald Ave, Chicago, Vieights, IL 60411

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_ hand(s) and seal(s) this 20 day of Towe, 2014.

National Association for Debt Education and Assistance

(SEAL

By: MARK CHACHULA

Its: AUTHONIZED AGENT

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds Date: 10/14/2014 09:34 AM Pg: 1 of 3

Karen A. Yarbrough

----1428735019 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK )
I, the undersigned, a notary public in and for the said County, in the State of
Illinois aforesaid, DO HEREBY CERTIFY that MARK CHUCKUM, as the
MUTHON 1350 Mile 1 of National Association for Debt Education and Assistance
is personally known to me to be the same person(s) whose name(s) is/are subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged the
he/she/they signed, sealed and delivered the said instrument as his/her/their free and
voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this day of
Men Pol
Notary Public
OFFICIAL SEAL
My commission expires VERA PANDEV
MY COMMISSION EXPIRES:04/20/16

This instrument prepared by: Berg, Berg & Pandev PC 5215 Old orchard Road, Suite 220, Skokie, Illinois 60077

\_1428735019 Page: 3 of 3

### **UNOFFICIAL COPY**

1321213059 Page: 4 of 5

#### **LEGAL DESCRIPTION**

 $\sqrt{\mathsf{LOT}}$  12 and the north ½ of Lot 13 in block 30 in Chicago Heights, a subdivision of THE NORTHWEST % OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of County Clark's Office

Page 4 of 5

Order: QuickView\_ Doc: 1321213059~17031

Created By: ksutor Printed: 6/24/2014 1:52:57 PM CST