**UNOFFICIAL CO** 

1428841118 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds

Date: 10/15/2014 04:06 PM Pg: 1 of 2

Karen A.Yarbrough

## RELEASE OF MORTGAGE (General)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

> 77/2N TO2 TY TITLE SERVICE, INC. 1375 REMINGTON RD., SUITE K SCHAUMBURG, IL 60173 Phone: 847-884-6734 Fax: 847-861-7418 2140583

(The Above Space for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT MICHAEL E. HOBBS, SR., an individual, for and in consideration of the payment of ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of certain Mortgages and Assignment of Rents recorded in the Recorder's Office of Cook County on November 6, 2006 as Document No. 0631026073 and 0631026074, both of which were assigned to Michael E. Hobbs Sr. on November 3, 2009 as Document No. 0930740117, in the State of Illinois, to the premises described as follows, to wit:

## ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 16-09-113-036-0(00 Address(es) of Real Estate 608 N Laramie Avenue, Chicago, 11, 60644

situated in the City of Chicago, County of Cook, and State of Pirois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured or said instrument have been paid, cancelled and surrendered.

IN WITNESS WHEREOF, Michael E. Hobbs, Sr., has signed and scaled this Release Deed at Chicago, Illinois, this <u>19</u> day of September, 2014.

STATE OF ILLINOIS

)SS

)

COUNTY OF COOK

The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Michael E. Hobbs, Sr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL 19 day of September, 2014.

CAROL J. HASKINS Notary Public: State of Wisconsin

1428841118 Page: 2 of 2

County Clark's Office

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 17 IN BLOCK 3 IN W.C. REYNOLD'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Permanent Real Estate Indix Number(s): 16-09-113-036-0000 Address(es) of Real Estate of S.N. LARAMIE AVENUE, CHICAGO, IL 60644

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO Dean J. Lurie, Esq.,
STONE, POGRUND & KOREY,
1 E. Wacker Drive, #2610
Chicago, IL 60601