

Prepared by:

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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES C TAYLOR AND MARY E TAYLOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLD MORTGAGE, INC.**, dated **12/20/2008** and recorded on **01/15/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0901540244** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **32-20-323-014-0000**

Property Address: **1648 BUENA VISTA CIRCLE CHICAGO HEIGHTS, IL 60411**

Witness the due execution hereof by the owner and holder of said mortgage on 10/14/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **10/14/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1771551112

MIN: 100378400000118764
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 1771551112

EXHIBIT "A"

THOSE PARTS OF LOTS 2 AND 3 IN BLOCK 1 IN BUENA VISTA ADDITION BEING A SUBDIVISION OF PORTION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 1.67 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 2 TO A POINT IN SOUTHERLY LINE OF SAID LOT 3 WHICH IS 17.05 FEET WESTERLY OF (BY CHORD MEASUREMENT) FROM SOUTHEASTERLY CORNER OF SAID LOT 3 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office