Doc#. 1428857103 fee: \$50.00 UNOFFIC Apate: 10/15/2014/09:78 AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WINSTON ABUENVENIDA AND CECILIA Y HUI to JPMORGAN CHASE BANK, N.A., dated 07/22/2011 and recorded or 03/18/2011, in Book N/A, at Page N/A, and/or Document 1123041150 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 17-16-419-006-12/7.17-16-419-007-1039 Property Address: 801 S PLYMOUTH CT APT 310 CP/CAGO, IL 60605

Witness the due execution hereof by the owner and holder of said mortgage on 10/15/2014. my Clark's

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman Vice President

State of Louisiana Parish of Quachita

On 10/15/2014, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1353143671

MERS Phone (if applicable): 1-888-679-6377

1428857103 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1353143671

### **EXHIBIT A**

Parcel 1: Unit 310 together with its undivided percentage interest in the common elements in 801 South Plymouth Court Apartment Condominium as delineated and defined in the Declaration recorded as Document no. 26826100. as amended from time to time, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Carement for pedestrian access for the benefit of Parcel 1 aforesaid, as created by the operating covenant recorded October 18, 1983 as document number 26826098.

Parcel 3: Uni. P. 207 together with its undivided percentage interest in the common elements in 801 Plymouth Court Garage Condominium as delineated and defined in the Declaration recorded as Document no. 26826099, as amended from time to time, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4: Easement for vehicular access for the benefit of Parcel 3 aforesaid, as created by the operating covenant recorded October 18, 1983 as dc cur lend number 26826098.

