

GIT, 7000 1951

UNOFFICIAL COPY

[REDACTED]

(P3) 115



Doc#: 1428857138 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2014 11:27 AM Pg: 1 of 4

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
BRONSON & KAHN LLC 150 NORTH WACKER DRIVE SUITE 1400 CHICAGO, ILLINOIS 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME OXFORD LAWRENCE LLC						
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 817 ELM STREET, SUITE 216			CITY WINNETKA	STATE IL	POSTAL CODE 60093	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME BIXBY BRIDGE FUND II, LLC						
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 555 SKOKIE BLVD, SUITE 555			CITY NORTHBROOK	STATE IL	POSTAL CODE 60062	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

ALL ASSETS OF DEBTOR AS FURTHER DESCRIBED ON EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	

8. OPTIONAL FILER REFERENCE DATA:
FILE WITH THE COOK COUNTY RECORDER

(Handwritten mark)

UNOFFICIAL COPY

**EXHIBIT A TO UCC FINANCING STATEMENT
OXFORD LAWRENCE LLC, DEBTOR
BIXBY BRIDGE FUND II, LLC, SECURED PARTY**

All right, title and interest of Debtor in and to all tangible personal property (hereinafter referred to as "Personal Property"), owned by Debtor and now or at any time hereafter located in, on or at the Real Estate or Improvements described on Exhibit B attached hereto or used or useful in connection therewith, including, but not limited to:

- (i) all furniture, furnishings and equipment furnished by Debtor to tenants of the Real Estate or Improvements;
- (ii) all building materials and equipment located upon the Real Estate and intended to be incorporated in the Improvements now or hereafter to be constructed thereon, whether or not yet incorporated in such Improvements;
- (iii) all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas, gasoline, jet fuel, electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems, electronic monitoring equipment and devices;
- (iv) all window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, refuse or garbage;
- (v) all lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings;
- (vi) all rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- (vii) all lamps, chandeliers and other lighting fixtures;
- (viii) all recreational equipment and materials;
- (ix) all office furniture, equipment and supplies;
- (x) all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
- (xi) all laundry equipment, including washers and dryers;

UNOFFICIAL COPY

- (xii) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Real Estate; and
- (xiii) all maintenance supplies and inventories; provided that the enumeration of any specific articles of Personal Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated; but provided that there shall be excluded from and not included within the term "Personal Property" as used herein and hereby mortgaged and conveyed, any equipment, trade fixtures, furniture, furnishings or other property of tenants of the Premises or third party contractors.

All the estate, interest, right, title or other claim or demand which Debtor now has or may hereafter have or acquire with respect to (I) the proceeds of insurance in effect with respect to the Premises, and (ii) any and all awards, claims for damages and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Premises, including, without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages.

All of Debtor's rights, title and interest in and to all reservation agreements and sales contracts, now existing or hereinafter entered into, pursuant to which Debtor agrees to sell all or any portion of the Property and the improvements to be hereinafter constructed thereon and all amendments and supplements thereto, which Debtor has, may have, or may subsequently directly or indirectly enter into and all proceeds of such agreements and contracts, including any down payments and earnest money deposits made under such contracts, whether held by a broker, escrowee, agent or Debtor and any escrows established for the closing of the transactions contemplated by such contracts.

All of Debtor's right, title and interest in and to all construction contracts, subcontracts, architectural contracts, engineering contracts, service contracts, maintenance contracts, management contracts, construction and other governmental consents, permits and licenses, surveys, plans, specifications, warranties, guaranties, the right to use any names and all amendments, modifications, supplements, and addenda thereto, which Debtor has, may have, or may subsequently directly or indirectly enter into, obtain or acquire in connection with the improvement, ownership, operation or maintenance of the Property.

UNOFFICIAL COPY

**EXHIBIT B TO UCC FINANCING STATEMENT
OXFORD LAWRENCE LLC, DEBTOR
BIXBY BRIDGE FUND II, LLC, SECURED PARTY**

Legal Description

LOTS 54, 55, 56; 57, AND THE WEST 0.25 FOOT OF LOT 58 IN JOHN R. WILLIAMS SUBDIVISION OF LOT 2 AND LOT 1 (EXCEPT THE NORTH 258 FEET OF THE SOUTH 390 FEET OF THE EAST 165 FEET) IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-07-321-036

COMMONLY KNOWN AS: 2208 West Lawrence Avenue, Chicago, IL 60625

Property of Cook County Clerk's Office