

UNOFFICIAL COPY



FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1428862007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2014 09:23 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HOWARD SCHARF to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, dated November 13, 2006 and recorded on December 7, 2006, in Volume/Book, at Page, and/or as Document 0634115055 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 13 (EXCEPT THE NORTH 33 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 12 IN BLOCK 7 IN PITNER'S ADDITION TO EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

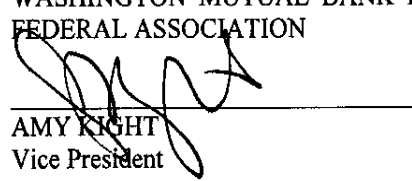
TAX/PIN: 10-24-219-006-0000

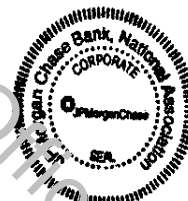
Property Address: 1031 WESLEY AVE, EVANSTON, IL 60202-1160

MODIFICATION AGREEMENT FROM HOWARD SCHARF TO WASHINGTON MUTUAL BANK DATED JULY 2, 2007, RECORDED AUGUST 15, 2007, DOCUMENT 0722706107 BEING INCREASED BY TO FORM A SINGLE LIEN OF 101,700.00.

Witness the due execution hereof by the owner and holder of said mortgage on October 8, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION


AMY KNIGHT
Vice President



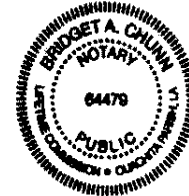
S y
P 2
S N
M N
SC y
E y
INT ter

UNOFFICIAL COPY

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 8, 2014, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00419400857970
Outbound Date: 10/14/14
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026