

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 07-07-202-147-0000

[Space Above This Line For Recording Data]

Loan No.: 0022716047

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, as trustee for PROF-2013-S3 REMIC Trust VI, (herein "Assignee"), whose address is 60 Livingston Avenue, EP-MN-WS3D, Attention: Structured Finance Services - PROF, St. Paul, MN 55107, a certain Mortgage dated November 16, 2005 and recorded on December 27, 2005, made and executed by JESUS MIRANDA to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 1795 WILLIAMSBURG DR, HOFFMAN ESTATES, IL 60195

PARCEL 1: UNIT NUMBER 1 AREA 30 LOT 3 IN BARRINGTON SQUARE UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529 IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED LAND AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 IN COOK COUNTY, ILLINOIS

PIN # 07-07-203-147

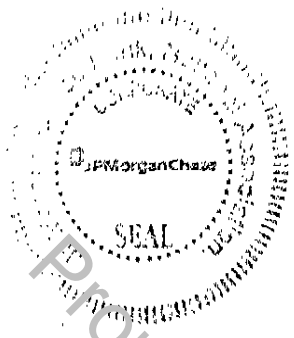
such Mortgage having been given to secure payment of One Hundred Fifty Nine Thousand Two Hundred and 00/100ths (\$159,200.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0536111005), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/10/14



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By: Bexaly Macias
Bexaly Macias

Its: Vice President

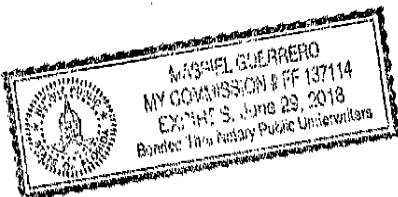
ACKNOWLEDGMENT

State of Florida

§
§
§

County of Hillsborough

20 14 The foregoing instrument was acknowledged before me this 10 day of SEPTEMBER,
by Bexaly Macias as Vice President (Title) for JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, on behalf of said entity.



Massiel Guerrero
Signature of Person Taking Acknowledgment
Massiel Guerrero

Name Type, Printed or Stamped Notary Public

Title and Rank

Serial Number, if any: FF 137114

My Commission Expires: 06/29/18

(Seal)

