

# UNOFFICIAL COPY



Doc#: 1428810125 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/15/2014 11:52 AM Pg: 1 of 4

Property of Cook County Clerk's Office

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## ASSIGNMENT OF MORTGAGE

\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\*

14-18130

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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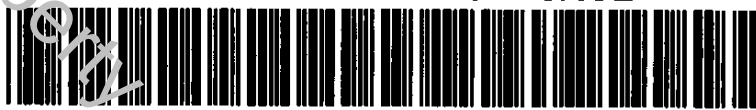
Return To:

**BRANCH BANKING AND TRUST COMPANY**  
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30  
GREENVILLE , SC 29601  
MERS SIS # 888-679-6377 MIN: 100065000131305815  
Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Prepared by:

**BRANCH BANKING AND TRUST COMPANY 301 COLLEGE STREET**  
LOWER LOBBY MAILCODE 900-01-00-30  
GREENVILLE , SC 29601

## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PO Box 2026, Flint, MI, 48501-2026 , does hereby grant, assign, transfer and convey, unto Branch Banking and Trust Company , a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is 301 College Street, Greenville, SC, 29601 , a certain Mortgage dated 12/29/2011 , made and executed by LAVERNE BAKER, A SINGLE WOMAN , to and in favor of Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, its successors and assigns upon the following described property situated in Cook County Recorder , State of Illinois:

Such Mortgage having been given to secure payment of One Hundred Fifty One Thousand Forty Five dollars and Zero cents ( \$151,045.00 ) (Include the Original Principal Amount) which Mortgage is of record in: Instrument No: 1201204001 of the COOK COUNTY RECORDER Records of Cook County Recorder, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Description/Additional Information: SEE EXHIBIT A  
Originally Recorded On: 01/12/2012  
Parcel ID#: 06-28-315-092-0000  
Property Address: 1257 RIVER ASH CT, BARTLETT, IL, 60103

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/06/14

Mortgage Electronic Registration Systems, Inc. as nominee for PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, its successors and assigns

(Assignor)

Marcia L Pridgeon

By: MARCIA L PRIDGEON

Its: Vice President

Witness FRUDY PERRY Holly Diaz

Witness MARGY WALKER

Conceha Jackson



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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On October 06, 2014 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON**, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for **PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**, its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

**GERTRUDE F. PERRY**  
Notary Public - State of South Carolina  
Commission Expires July 24, 2023

*Gertrude F. Perry*  
Notary Public ~~Holly E. Diaz~~  
**Gertrude F. Perry**  
Commission Expires: ~~09/23/2022~~  
*07/24/2023*

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LOT 421 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5,  
RECORDED AS DOCUMENT NO 93892133, BEING A SUBDIVISION OF THAT  
PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ,  
ILLINOIS

A P N 06-28-315-092-0000

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