UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

1000109700 RACHAEL K SKLAMBERG PO Date: 09/30/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

[4258] **- 62**3

Doc#: 1428819023 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/15/2014 10:00 AM Pg: 1 of 3

MORTGAGE OR DEED OF 15.UST WAS FILED. MERS # 100057400004268803 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RACHAEL K SKLAMBERG, AN UNMARRIED WOMAN

to <u>PULTE MORTGAGE LLC</u> dated <u>March 19, 20/2</u> calling for the original principal sum of dollars (<u>\$347,452.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1211455032</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particled larly described as follows, to wit:

315 S NORTHWEST HWY UNIT 5, PARK RIDGE IL - 60068

Tax Parcel No. 09-36-100-044-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd** day of **October**, **2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PULTE MORTGAGE LLC

its successors and assigns

Вγ

Its ASSISTANT VICE PRESIDENT

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1000109700

MERS # 100057400004268803 MERS PHONE: 1-888-679-6377

RACHAEL K SKLAMBERG

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>2nd</u> day of <u>October</u>, <u>2014</u>, personally appeared <u>WENDYM HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PULTE MORTGAGE LLC its successors and assigns

who as such officers for and on its behaif acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public ZACK CHADWICK

My commission expires 8/29/2017



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RACHAEL K SKLAMBERG

1000109700

PO Date: 09/30/2014

EXHIBIT A

UNT 315-5 IN THE GATEWAY ESTATES ROW HOUSE CONDOMINIUM, AS PARCEL 1: DELINEATED AND DESCRIBED IN PLAT OF SURVEY OF LOT B IN SECOND ADDITION TO EXECUTIVE PLAZA SUDDIVISION, BEING A RESUBDIVISION OF LOT 2 OF EXECUTIVE PLAZA SUBDIVISION; AND ALSO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36. TOWNSHIP 41 NOFTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT 17648560. EAST OF THE THIRD PRINCIPAL MERIDIA'N WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 28, 2009 AS DOCUMENT 0930119014, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, LAST AMENDED BY SUPPLEMENT NO. 2 RECORDED MARCH 14, 2012 AS DOCUMENT NO. 1207429054, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION RECORDED SEPTEMBER 3, 1953 AS DOCUMENT 17648560 FOR A DRIVEWAY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 42 FEET OF LOT A IN SECOND ADDITION TO EXECUTIVE PLAZA SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN EXECUTIVE PLAZA SUBDIVISION; AND ALSO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.