

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

1000184561  
ERIC H STEELE  
PO Date: 09/30/2014



Doc#: 1428819026 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/15/2014 10:02 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399003440284 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ERIC H STEELE AND TALMAGE M STEELE, HUSBAND AND WIFE

to GUARANTEED RATE, INC dated December 21, 2012 calling for the original principal sum of dollars  
(\$405,000.00), and recorded in Mortgage Record, page and/or instrument # 1300417007, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2128 N DAYTON ST, CHICAGO IL - 60614

Tax Parcel No. 14-32-219-046-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 2nd day of October, 2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC**

*its successors and assigns*

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S 7  
P 2  
S N  
M N  
SC 7  
E 7  
INT 9/11  
IL\_REL

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MERS # 100196399003440284 MERS PHONE: 1-888-679-6377

ERIC H STEELE

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of October, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC ~~its successors and assigns~~ who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.



Witness my hand and Notarial Seal

Notary Public  
**ZACK CHADWICK**  
my commission expires **8/29/2017**



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**ERIC H STEELE**

**1000184561**

PO Date: **09/30/2014**

## EXHIBIT A

PARCEL 1: THE NORTH 17 FEET OF THE EAST 75 FEET OF LOT 18 AND THE NORTH 21.50 FEET OF SAID LOT 18, (EXCEPT THE EAST 75 FEET THEREOF) ALL IN BLOCK 2 IN CUSHMAN RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE PREMISES CONVEYED IN PARCEL 1 ABOVE WHICH WAS CREATED BY A PARTY WALL AND EASEMENT AGREEMENT RECORDED JANUARY 10, 1989 AS DOCUMENT NUMBER 89012056 CREATING PARTY WALL RIGHTS AND CREATING EASEMENT FOR INGRESS, EGRESS, ESTABLISHING A PARTY WALK OVER, UNDER AND UPON THE FOLLOWING DESCRIBED PROPERTY BEGINNING AT A POINT ON THE WEST LINE OF LOT 18, 2.16 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF LOT 18, HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 3.55 FEET; THENCE SOUTH 89 DEGREES, 41 MINUTES, 00 SECONDS EAST, A DISTANCE OF 43.90 FEET TO A CORNER OF A TWO-STORY TOWNHOUSE, COMMONLY KNOWN AS 2128 NORTH DAYTON STREET, CHICAGO, ILLINOIS; THENCE ALONG THE BRICK WALL NORTH 00 DEGREES 48 SECONDS, 50 MINUTES EAST, A DISTANCE OF 2.11 FEET; THENCE ALONG THE BRICK WALL SOUTH 89 DEGREES, 37 MINUTES, 11 SECONDS EAST, A DISTANCE OF 7.97 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES, 58 SECONDS WEST, A DISTANCE OF 10 FEET; THENCE NORTH 89 DEGREES, 46 MINUTES, 08 SECONDS WEST, A DISTANCE OF 16.63 FEET; THENCE NORTH 59 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 8.83 FEET; THENCE NORTH 89 DEGREES, 41 MINUTES, 00 SECONDS WEST, A DISTANCE OF 27.55 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 2 IN CUSHMAN RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.