

# UNOFFICIAL COPY

When Recorded Return To:

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Loan #: 0330150678



Doc#: 1428819109 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/15/2014 03:51 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **Waterfall Victoria Master Fund, Ltd., WHOSE ADDRESS IS 1185 Avenue of the Americas, 17th Floor, New York, NY, 10036, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **Waterfall Victoria Depositor LLC, WHOSE ADDRESS IS 1185 Avenue of the Americas 17th Floor, New York, NY 10036, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 07/13/2007, and made by **GULLERMINA GARCIA** to **GREENPOINT MORTGAGE FUNDING, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0721235092 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

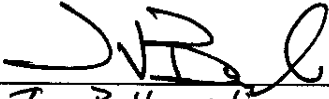
SEE ATTACHED EXHIBIT A

17-20-324-019

known as: 1319 W CULLERTON AVE CHICAGO, IL

Date: 5-2-11

Waterfall Victoria Master Fund, Ltd.

By:   
Tom Bottacavoli  
Director

CIMAS 13879119 -- CGM - GREENPOINT form5/FRMIL1



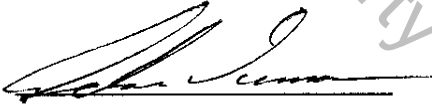
\*13879119\*

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Loan #: 0330150678

STATE OF New York  
COUNTY OF New York

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of MAY, 2011, by Tom BOUTYAVOU as DIRECTOR for Waterfall Victoria Master Fund, Ltd., who, as such DIRECTOR being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ADAM E DUMAN  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01DU6227964  
Qualified in New York County  
My Commission Expires September 07, 2014

Notary Public - State of New York  
Commission expires:

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North. Palm Harbor, FL 34683 (800)346-9152

CIMAS 13879119 -- CGM - GREENPOINT form5/FRMIL1



\*13879119\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 61 IN BLOCK 10 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 20,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

PIN 17-20-324-019

Property of Cook County Clerk's Office