

# UNOFFICIAL COPY

PREPARED BY:

Community Bank of Oak Park River Forest  
1001 Lake Street  
Oak Park, IL 60301



Doc#: 1428829031 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/15/2014 11:42 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
MUST BE FILED WITH THE  
RECORDER OF DEEDS OF  
THAT COUNTY IN WHICH THE  
PROPERTY IS LOCATED

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Martin W. Nieman**

**Elizabeth G. Gottlieb**

**139 S. Cuyler Ave., Oak Park, IL 60302**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date July 3, 2009 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 0921104001, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

**Legal: Lot 9 in Block 2 in Close's Subdivision of the East 1/2 of the West 1/2 of the West 1/2 of the Southwest 1/4 with Resubdivision in Village of Ridgeland of Lots 16 to 23 inclusive in Block 45, Lots 1 to 11 inclusive in Block 48, Lots 1 to 13 inclusive and the South 25 feet of Lot 14 in Block 55 and Lot 23 in the Resubdivision of Block 58 in the West 1/2 of the West 1/2 of Southwest 1/4 of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**Modification/Amendment**

**of Mortgage(s):** Document No(s) N/A Dated N/A

**Assignment of Rents:** Document No(s) N/A Dated N/A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-08-300-026-0000**

Witness hands and seals, **August 6, 2014**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **August 6, 2014** by  
Claude E. L'Heureux, Senior Vice President and Kris Bahl, Assistant Vice President as for the uses  
and purposes therein set forth.

\_\_\_\_\_  
Claude E. L'Heureux, Senior Vice President

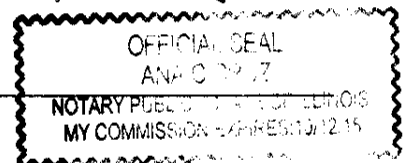
\_\_\_\_\_  
Kris Bahl, Assistant Vice President

\_\_\_\_\_  
Ana C. Cruz, Notary Public

**Please mail recorded document to:**

**Martin W. Nieman**  
**Elizabeth G. Gottlieb**  
**139 S. Cuyler Ave.**  
**Oak Park, IL 60302-2915**

Loan #: 700696370



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