

# UNOFFICIAL COPY



**PARTIAL RELEASE OF MORTGAGE,  
ASSIGNMENT OF LEASES AND RENTS  
AND SECURITY AGREEMENT**

Doc#: 1428950003 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/16/2014 10:18 AM Pg: 1 of 2

Return to:

Alexander Drapatsky  
555 SKOKIE BLVD #501  
NORTHBROOK, IL 60062

In consideration of the payment and **PARTIAL** satisfaction of the debt secured by the Mortgage, Assignment of Leases and Rents and Security Agreement executed by SJI PARTNERS LLC, an Illinois Limited Liability Company and ENVESTRA CAPITAL LLC, an Illinois Limited Liability Company, as Mortgagors, on March 7, 2014 and recorded on April 3, 2014 as Document Number **1409356058** in the Recorder's Office of Cook County, Illinois, held by ALSJ, Inc, as Mortgagee, the undersigned hereby **PARTIALLY** release said Mortgagor which formerly encumbered the following described real estate to wit:

LEGAL DESCRIPTION: EXHIBIT "A"

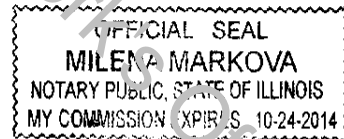
PIN# 16-02-218-040-1008

3550 W. EVERGREEN AVE, UNIT 8, CHICAGO, IL 60651

The undersigned hereby warrants that he has full right and authority to **PARTIALLY** Release said Mortgage.

Dated: 10/2, 2014

By: [Signature]  
ANDREW LEE President of ALSJ, Inc



STATE OF ILLINOIS.....) SS  
COUNTY OF COOK.....)

I, Milena Markova, a Notary Public in and for said county and state, do hereby certify ANDREW LEE, personally known to me to be an authorized agent of said Corporation, appeared before me and on oath acknowledged that by the authority of the Corporation's by-laws and resolutions he executed the aforesaid **PARTIAL** Release for the uses and purposes set forth therein, and he signed and delivered said Release as his free and voluntary act.

By: Milena Markova

Notary Public in and for the State of IL.

My commission expires 10/24/14

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## EXHIBIT A

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UNIT 8 IN 3350 W. EVERGREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 27 AND 28 IN BLOCK 2 IN WEAGE EBERHARDT AND BARTLETTS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0822518014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

3350 W. EVERGREEN AVE UNIT 8 CHICAGO, IL 60651  
16-02-218-040-1008

Property of Cook County Clerk's Office