

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JEREMY PROFFSTEIN** to **JPMORGAN CHASE BANK, N.A.** , dated **08/03/2010** and recorded on **08/17/2010** , in Book **N/A** , at Page **N/A** , and/or Document **1022908128** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-07-215-074-1006**

Property Address: **1645 W ONTARIO ST APT 2E CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 10/15/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **10/15/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1786797477

MIN:
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 1786797477

EXHIBIT A

Parcel 1: Unit Number 1645-2 and Unit 1645-2P in the Ontario Ohio Condominium as delineated on a survey of the following described real estate:

Lots 53, 54 and 55 in C.J. Hulls Subdivision of the South 1/2 of Block 16 in Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 00358001, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of 1645-2P, a limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 00358001.

Property of Cook County Clerk's Office