

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 19-08-404-082-0000

[Space Above This Line For Recording Data]

Loan No.: 1621493726  
FNMA Loan No.: 1703126943

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated January 25, 2007 and recorded on February 9, 2007, made and executed by CARLOS CORTEZ, and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 5106 S MASSASOIT AVE, CHICAGO, IL 60638

THE EAST HALF OF LOT 2 AND THE EAST HALF OF LOT 3 IN BLOCK 4 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LIVING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS.

TAX ID #: 19-08-404-082-0000

such Mortgage having been given to secure payment of One Hundred Eighty Three Thousand Five Hundred and 00/100ths (\$183,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0704008089), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

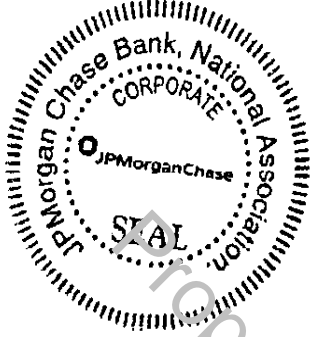
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/27/14.

Assignor:  
JPMorgan Chase Bank, National Association



By: [Signature]  
Keranna McFarland

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 27<sup>th</sup> day of September 2014, before me appeared Keranna McFarland, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Keranna McFarland acknowledged the instrument to be the free act and deed of the said entity.

[Signature]

Signature of Person Taking Acknowledgment

Melanie K. Shrell

Printed Name NOTARY PUBLIC

Title or Rank

Serial Number, if any: [Signature]



(Seal)

