

APN #: 2811217018
Prepared by: David Santa/KV
When Recorded Mail To:
Owen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
MERS Ph.#: (888) 679 - 6377
MIN#: 1001944-5000209808-6

**CORRECTIVE ASSIGNMENT OF MORTGAGE
ILLINOIS**

**PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNEE ON THE ASSIGNMENT RECORDED
ON FEBRUARY 19, 2009 ,AS INSTRUMENT NUMBER 0905040124**

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), solely as nominee for PREMONT INVESTMENT & LOAN, its successors and/or assigns, whose address is 1901 E Voorhees Street, Ste C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026 ("Assignor) to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-FM2, whose address is c/o Owen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: PATRICE PAYTON AND GREGORY D. PAYTON
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PREMONT INVESTMENT & LOAN
Amount: \$133,200.00
Document Date: APRIL 05, 2006
Date Recorded: APRIL 18, 2006
Document/Instrument/Entry Number: 0610840003
Property Address: 14526 TRUMBULL AVE, MIDLOTHIAN, IL 60445
Property more fully described as:
LEGAL DESCRIPTION

LOT 6 IN BLOCK 6 IN ARTHUR T. MCINTOSH & COMPANY'S SUBDIVISION
IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

UNOFFICIAL COPY

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 1st day of October, 2014.

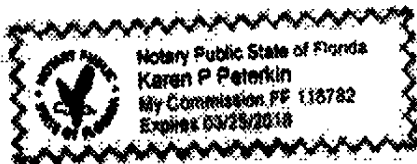
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),
SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN,
ITS SUCCESSORS AND/OR ASSIGNS**

BY: 
NAME: Joe A. Simmons
TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 1st day of October, 2014, by Joe A. Simmons, the Assistant Secretary at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns, on behalf of the corporation. He/She is personally known to me.


Notary Signature Karen P. Peterkin



Copy of Cook County Clerk's Office