

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511799412

Prepared by: J Daniel Jaimez

16355363 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document No 0729701146, at Volume/Book/Reel Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Nationstar Mortgage, its successors and assigns, executed by Chris Kim and Gloria Kim, being dated the 21 day of March, 2014, in an amount not to exceed \$313,824.00 and recorded in Official Record Volume Inst. #, Page 140905703 2, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Nationstar Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of October, 2013.

By: 

Sean McFarland, Bank Officer

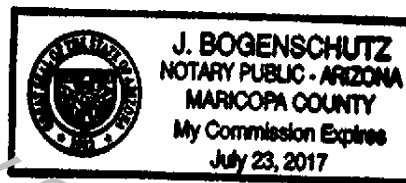
UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of October, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-23-17

J. Bogenschutz
Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan # : 289221438

Exhibit A

LEGAL DESCRIPTION

The following described property:

Real Estate situated in the County of Cook in the State of Illinois, to wit:

Parcel 3224-1 that part of the South 10 acres of the West 1/2 of the East 33 feet thereof taken for a Street and except the North 133 feet thereof and except the South 33 feet taken for Belmont Avenue (thereof) in Section 22, Township 40 North, Range 13, East of the Third Principal Meridian; also the East 100 feet of the West 410 feet of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the South 33 feet thereof taken for Belmont Avenue), in said Section 22, bounded and described as follows: Commencing at the intersection of the North line of West Belmont Avenue, said North line being 33 feet North of the South line of said Southwest 1/4 of Section 22 and the West line of North Kilbourn Avenue, said West line being 33 feet West of the East line of West 1/2 of the East 1/2 of the Southwest 1/4 of said Section 22; thence North 00 degs. 10' 17" West, along the West line of said North Kilbourn Avenue, 241.19 feet to the point of beginning; thence South 89 degs. 49' 43" West, 46.70 feet; thence South 00 degs. 10' 17" East, 0.87 feet thence South 89 degs. 49' 43" West, 27.66 feet; thence North 00 degs. 10' 17" West, 21.45 feet; thence North 89 degs. 49' 43" East, 40.40 feet; thence North 00 degs. 10' 17" West, 12.50 feet; thence North 89 degs. 49' 43" East, 26.96 feet; thence South 00 degs. 10' 17" East, 33.07 feet to the point of beginning.

Parcel 2: Non-exclusive easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment as set forth in and created by the Declaration of covenants, conditions, restrictions and easements for the Kilbourn Court Townhomes recorded as Document Number 0418832056.

Assessor's Parcel No: 13-22-321-080