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THIS INSTRUMENT PREPARED BY:

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AFTER RECORDING, RETURN TO:

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Doc#: 1428910019 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2014 11:20 AM Pg: 1 of 4

RELEASE OF LIEN

KNOW ALL PERSONS BY THESE PRESENTS, that SUSAN E. KAMMAN, having her office at 126 S. Northwest Highway, Unit B, Barrington, IL 60016 ("Kamman"), for and in consideration of the payment of one dollar, does hereby release the lien against that certain property legally described on Exhibit A attached (the "Property"), which lien arises out of a certain judgment re Case No. 09 D2 30063 entered on March 24, 2011 and is evidenced by that certain Memorandum of Judgment recorded against the Property on March 31, 2011 as Document No. 1109018056.

[signature page on the following page]

Box 400-CTCC

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S ☒
P ☒
S ☒
SC ☒
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IN WITNESS WHEREOF, Kamman has signed this Release of Lien this 24th day of June, 2014.

By: Susan E Kamman
SUSAN E. KAMMAN

Property of Cook County Clerk's Office

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NO. 6236 P. 11

FAX*42#1

JUN. 24. 2014 9:51AM

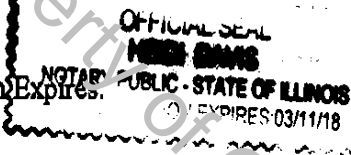
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STATE OF ILLINOIS)
COUNTY OF Lake) §

I, Heidi Davis, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan E. Kamman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered such instrument as her own free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 24th day of June, 2014.

Heidi Davis
Notary Public

My Commission Expires.  OFFICIAL SEAL
HEIDI DAVIS
NOTARY PUBLIC - STATE OF ILLINOIS
COMMISSION EXPIRES 03/11/18

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EXHIBIT A

LEGAL DESCRIPTION

The real property known as 2701 West Belmont, Chicago, IL ^{Ave.} 60618

Legally described as:

LOTS 1 AND 2 AND THE EAST 28.6 FEET OF LOT 3 IN GOLDSMITH AND SMITHS RESUBDIVISION OF LOTS 1 TO 11, BOTH INCLUSIVE, IN MCCORMICK'S RESUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 13-29-200-016-0000

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