

## UNOFFICIAL



Belmont Bank & Trust Robert Sztremer 8250 W. Belmont Ave. Chicago, IL 60634

WHEN RECORDED MAIL TO:

Belmont Bank & Trust Robert Sztremer 8250 W. Belmont Ave. Chicago, IL 60634

1428913031 Fee: \$40.00 Doc#: RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2014 02:24 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENT, That BELMONT BANK & TRUST COMPANY, a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Chicago, County of Cook and said State, as GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), the receipt where of is hereby confessed, hereby conveys, releases and quit-claims unto

Albion Greenview LLC

all right, title, interest, claim or demand whatsoever to the premises therein described as follows, to-wit in property legally described in EXHIBIT A.

Common Address: 1503 W Albion Are Unit 1503-G, Chicago, IL 60626

PIN(s): 11-32-315-042-1001

which the said GRANTOR may have acquired, in, through, or by following documents

Mortgage by Thomas W. Pollard to Belmont Bank & Trust recorded on February 5, 2009 as document number 903634010, and rerecorded as document number 917718057 and 923929089

Assignment of Rents by Thomas W. Pollard to Belmont Bank & Trust recorded on February 5, 2009 as document number 903634011 and re-recorded as document number 917718058 and 923929089

This PARTIAL RELEASE does not constitute the satisfaction of the indebtedness secured by nor the cancellation of any notes described in or related to the above documents. Furthermore, this PARTIAL RELEASE does not release any other premises securing the above documents.

IN WITNESS WHEREOF, the said BELMONT BANK & TRUST COMPANY and THESE PRESENTS to be executed in its behalf, as GRANTOR aforesaid, by its Senior Vice President, and Assistant Vice President, at the City of Chicago, Illinois on October 7, 2014.

BELMONT BANK AND TRUST COMPANY as GRANTOR:

By: Mior Vice President

Assistant FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOPDER OF DEEDS IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Senior Vice President, and Assistant Vice President of the BELMONT BANK & TRUST COMPANY, GRANTOR, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President, and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said GRANTOR for the uses and purposes therein set forth:

Given under my hand and Notarial Seal this October 7, 2014.

V. lky Public

VALENTYNA JAKUTS MY COMMISSION EXPIRES APRIL 3, 2016

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## **UNOFFICIAL COPY**

EXHIBIT A

UNIT 1503-G IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT I IN GUNDLACHS SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0916134011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK

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