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PREPARED BY:

UNOFFICIAL COPY



1428913032

Belmont Bank & Trust
Robert Sztremer
8250 W. Belmont Ave.
Chicago, IL 60634

Doc#: 1428913032 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2014 02:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Belmont Bank & Trust
Robert Sztremer
8250 W. Belmont Ave.
Chicago, IL 60634

ONLY

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENT, That **BELMONT BANK & TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Chicago, County of Cook and said State, as **GRANTOR**, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, hereby conveys, releases and quit-claims unto

Albion Greenville, LLC

all right, title, interest, claim or demand whatsoever to the premises therein described as follows, to-wit in property legally described in **EXHIBIT A**.

Common Address: 1511 W Albion Ave, Units 1511-1, 1511-2, 1511-3, Chicago, IL 60626

PIN(s): 11-32-315-042-1006, 11-32-315-042-1010, 11-32-315-042-1013

which the said **GRANTOR** may have acquired, in, through, or by following documents

Mortgage by 1503 Albion, LLC to Belmont Bank & Trust recorded on **July 11, 2007** as document number **0719240149** modified by **Modification** of the above Mortgage recorded as document number **0813405343**

This **PARTIAL RELEASE** does not constitute the satisfaction of the indebtedness secured by nor the cancellation of any notes described in or related to the above documents. Furthermore, this **PARTIAL RELEASE** does not release any other premises securing the above documents.

IN WITNESS WHEREOF, the said **BELMONT BANK & TRUST COMPANY** and THESE PRESENTS to be executed in its behalf, as **GRANTOR** aforesaid, by its Senior Vice President, and Assistant Vice President, at the City of Chicago, Illinois on October 7, 2014.

BELMONT BANK AND TRUST COMPANY as GRANTOR:

By:

Senior Vice President

By:

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)

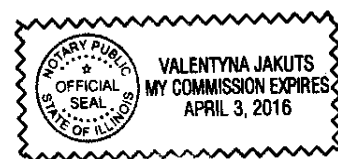
)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Senior Vice President, and Assistant Vice President of the **BELMONT BANK & TRUST COMPANY, GRANTOR**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President, and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said **GRANTOR** for the uses and purposes therein set forth:

Given under my hand and Notarial Seal this October 7, 2014.

Notary Public



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EXHIBIT A

UNITS 1511-1, 1511-2, 1511-3 IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN GUNDLACHS SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0916134011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office