

UNOFFICIAL COPY

Belmont Bank & Trust Robert Sztremer 8250 W. Belmont Ave. Chicago, IL 60634

WHEN RECORDED MAIL TO:

Belmont Bank & Trust Robert Sztremer 8250 W. Belmont Ave. Chicago, IL 60634



Doc#: 1428913034 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2014 02:26 PM Pg: 1 of 2

SE ONLY

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENT, That BELMONT BANK & TRUST COMPANY, a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Chicago, County of Cook and said State, as GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, hereby conveys, releases and quit-claims unto

Albion Greenview LLC

all right, title, interest, claim or demand whatsoever to the premises therein described as follows, to-wit in property legally described in EXHIBIT A.

Common Address: 1505 W Arbion Ave, Unit 1505/07-2, Chicago, IL 60626

PIN(s): 11-32-315-042-1008

which the said **GRANTOR** may have acquired, in, through, or by following documents

Mortgage by Phillip Schnock to Belmont Bank & To st recorded on December 31, 2008 as document number 836645011 Assignment of Rents by Phillip Schnock to Belmont Bank & Trust recorded on December 31, 2008 as document number 836645012 Mortgage by Phillip Schnock to 1503 Albion, LLC and a ssign ed to Belmont Bank & Trust, recorded on December 29, 2008 as document number 836422015

This PARTIAL RELEASE does not constitute the satisfaction of the indebted less secured by nor the cancellation of any notes described in or related to the above documents. Furthermore, this PARTIAL RELEASE does not releas, a y other premises securing the above documents.

IN WITNESS WHEREOF, the said BELMONT BANK & TRUST COMPANY and THESE PRESENTS to be executed in its behalf, as GRANTOR aforesaid, by its Senior Vice President, and Assistant Vice President, at the City of Chicago, Illinois on October 7, 2014.

BELMONT BANK AND TRUST COMPANY as GRANTOR:

Servor Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE

Assistant Vice

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Senior Vice President, and Assistant Vice President of the BELMONT BANK & TRUST COMPANY, GRANTOR, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President, and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said **GRANTOR** for the uses and purposes therein set forth:

Given under my hand and Notarial Scal this October 7, 2014.

V. Ukys

VALENTYNA JAKUTS COMMISSION EXPIRES APRIL 3, 2016

1428913034 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

UNIT 1505/07-2 IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT I IN GUNDLACHS SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0916134011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK **COUNTY, ILLINOIS**

Common Address: 1505 W Albion Ave Unit 1505/07-2, Chicago, IL 60626 TORRENT OF COLINE CLERK'S OFFICE

PIN(s): 11-32-313-042-1008