## FFICIAL COR

#### WARRANTY DEED

408.0345C-Rome The Grantor(s), 1507 Albion, LLC, of Chicago, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO Benjamin Bellucci, the following described real estate. to wit:

Per the attached Exhibit "A" and hereb releasing and waiving all rights under the Homestead Exemption Law of Illinois.

Doc#: 1428913039 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2014 02:36 PM Pg: 1 of 4

Doc#: 0836545031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2008 09:08 AM Pg: 1 of 2



Doc#: 0918834019 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/07/2009 09:25 AM Pg: 1 of 3

PERMANENT REAL ESTATE INDEX NUMBER: 11-32-315-018-0000 CHIOCH WING PIN

Wir 3 ADDRESS OF REAL ESTATE: 1507 W. Albion, 3rd Floor, Chicago, IL 60626

Dated this day of //	_, 200 <u>/</u> /.	City of Chicago Dept. of Revenue	Real Estate
1507 Albion, LLC		569828 12/29/2008 09:12	\$2,940,00

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that 1507 Albion, LLC and personally known to me to be the same persons whose names are subscribed to the foregoin; instrument, appeared before me this day in person and acknowledged that they signed, sealed and del'ivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

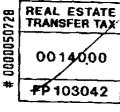
Given under my hand and official	seal this	day of $\mathcal{L}$	£2	, 200 <del>8</del> °.	
My commission expires 9/11/	/ <sub>11</sub> : _		Jane	LETAL SEAL	
		NOTAR	PUBLIC	HAY PUBLIC, STATE OF ILLIN	015
		·	NO MY	COMMISSION PURILES 9/11/2	1011
This instrument was prepared by:			SUNAN.		

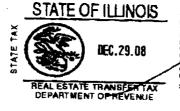
Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641

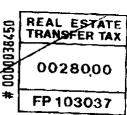
SEND SUBSEQUENT TAX BILLS TO: MAIL TO: BENJAMIN BELLUCI BEZUDMIN BELLUCI WIN RUBERT Rd RUBERT Ret WINTHROP MARBUR WILLIAM HAIZBUZ, IL 6009L

X RE RECORD TO ADD RECORDING DATE + DOC# LEGAL 6-10-09 # 0916134011









correct

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### UNOFFICI A918834019 Page

### EXHIBIT A

X 1505/07-3

UNIT 1507-3 IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN GUNDLACH'S SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMNIUM RECORDED AS DOCUMENT NUMBER (to follow), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, 'N COOK COUNTY, ILLINOIS.

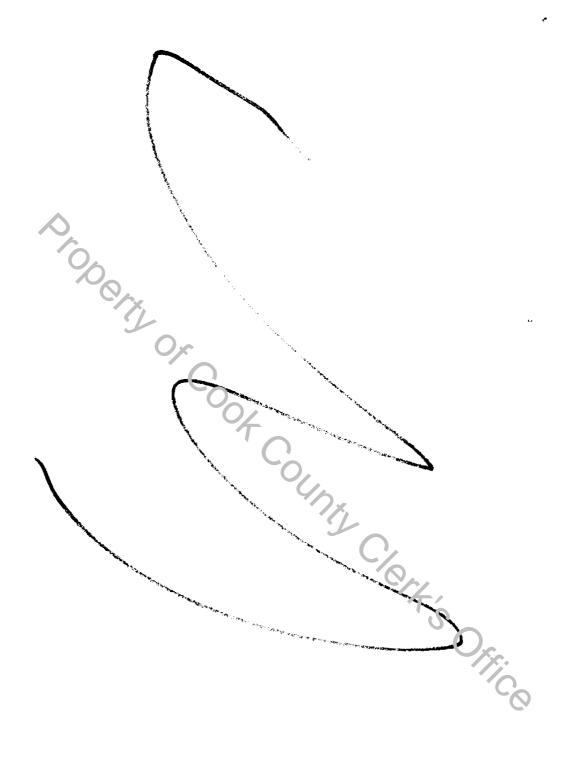
11-32-315-018-0000 underlying pin

of County Clarks Office RECORDING DATE 6-10-09 #0916134011

Alliance Title Corporation 5523N. Cumberland Ave Ste1211 Chicago, IL. 60656

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1428913039 Page: 4 of 4

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0918834019

JUN 20 14