

# UNOFFICIAL COPY

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Doc#: 1428917014 Fee: \$42.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/16/2014 10:11 AM Pg: 1 of 3

This Instrument Prepared By:  
JPMC Mortgage  
JENNY BURRELL  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 26-06-207-043

## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 Bryan Street, Dallas, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., (herein "Assignor") with an address at 1601 Bryan Street, Dallas, TX, 75201 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 09/29/1997 and recorded on Original Recording Date: 10/08/1997, made and executed by KEVYN V WILLIAMS, A SINGLE PERSON, to and in favor of FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, upon the following described property situated in Cook County Recorder, State of Illinois:  
8801S MUSKEGON AVENUE, CHICAGO, IL, 60617  
Description/Additional information: See attached.LEGAL DESCRIPTON

such Mortgage having been given to secure payment of One Hundred Fifty Two Thousand Eight Hundred Twelve dollars and Zero cents (Loan Amount: \$152,812.00), which Mortgage is of record in Instrument No: 97747289 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

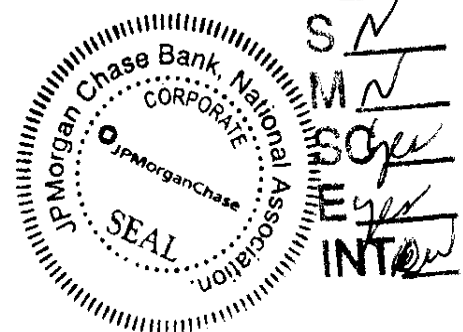
THE ASSINGMENT IS INTENDED TO FURTHER MEMORIALIZE THE TRANSFER THAT OCCURRED BY OPERATION OF LAW ON SEPTEMBER 25, 2008 AS AUTHORIZED BY SECTION 11(D)2(G)(I) (II) OF THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C S1821 (D)2(G)(I) (II)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/06/2014.

Assignor:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.


By: \_\_\_\_\_  
Jenny Burrell  
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 09/06/2014 , before me, Y.K. Wilson a Notary Public, appeared Jenny Burrell , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

*Y.K. Wilson*  
*Notary Public #064399*  
*Ouachita Parish, LA*  
*Lifetime Commission*

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D. THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS:

THE NORTH 1 FOOT OF LOT 45 AND ALL OF LOT 46 IN BLOCK 21 IN THE SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY, OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A. P. No.: 26-06-207-043-0000

Property of Cook County Clerk's Office