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Recording Requested By:  
PHH Mortgage Corporation (PHHM)

When Recorded Return To:  
Lien Release Department  
PHH Mortgage Corporation (PHHM)  
220 Northpointe Pkwy  
Amherst, NY 14228

Doc#: 1428928007 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/16/2014 09:31 AM Pg: 1 of 3

**RELEASE OF MORTGAGE**

PHH Mortgage Corporation (PHHM) #:2019465455 "WEAVER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that HSBC BANK USA, N.A. holder of a certain mortgage, made and executed by MARGARET WEAVER F/K/A MARGARET C. DUEMMEL AND MICHAEL WEAVER A/K/A MICHAEL SHANE WEAVER, HUSBAND AND WIFE, originally to DYNAMIC CAPITAL MORTGAGE INC., in the County of Cook, and the State of Illinois, Dated: 05/05/2004 Recorded: 05/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0413841074, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-401-017-1085  
Property Address: 800 S WELLS STREET UNIT 1305, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC BANK USA, N.A.  
On March 31st, 2014

By:  
MICHAEL PETER, VP & ASST SEC  
OF THE RML ASD OF HSBC BANK  
USA N.A.



Y  
3  
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97

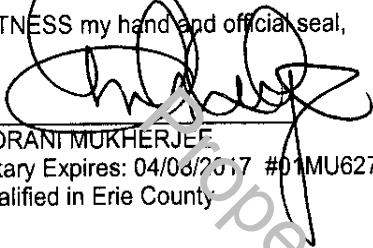
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RELEASE OF MORTGAGE Page 2 of 2

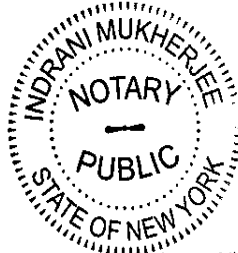
STATE OF New York  
COUNTY OF Erie

On the 31st day of March in the year 2014 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, VP & ASST SEC OF THE RML ASD OF HSBC BANK USA N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



INDRANI MUKHERJEE  
Notary Expires: 04/08/2017 #01MU6279444  
Qualified in Erie County



(This area for notarial seal)

Prepared By:  
Julie Hoelzl, PHH Mortgage Corporation (PHH) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office

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**PARCEL 1:**

UNIT 1305 IN THE RIVER CITY PRIVATE RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 85 AND 86 IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, TAKEN AS A TRACT; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010692223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF S1305, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010692223.

**PARCEL 3:**

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS AFORESAID AND OTHER PROPERTY AS CREATED BY AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN 2001 AND RECORDED MARCH 28, 2001 AS DOCUMENT NUMBER 0010245091.

17-16-401-017-1005