UNOFFICIAL COPY

RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/16/2014 10:39 AM Pg: 1 of 3

Doc#: 1428928011 Fee: \$44.25

This Instrument Prepared By:

After Recording Return To: GREAT LAKES HOME MORTGAGE, INC. 1860 W WINCHESTER RD, SUITE 102C LIBERTYVILLE, ILLINOIS 60048

[Space Above This Line For Recording Data] =

ASSIGNMENT OF MORTGAGE

Loan Number: 3250130FS1

FOR VALUE RECEIVED the under signed hereby grants, assigns and transfers to ASSOCIATED BANK, GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR N.A., 200 N. ADAMS ST. ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed ry COREY M TAUSTEIN, AN UNMARRIED MAN, 04/26/2013 1074 N. PAULINA ST UNIT 2, CHICAGO, ILLINOIS 60622

to GREAT LAKES HOME MORTGAGE, INC.

organized under the laws of the State of ILLINOIS CORPORATION and whose principal place of business is ILLINOIS 1860 W WINCHESTER RD, SUITE 102C, LIBERTYVILLE, ILLINOIS 60048

and recorded either:

concurrently herewith; or

x on July 30 2013

1321112048in book , as Instrument No.

page

, the County Recorder of Deeds of COOK

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N.: 17-06-410-062-1002

Commonly known as: 1074 N. PAULINA ST UNIT 2, CHICAGO, ILLINOIS 60622

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$335,750.00

GREAT LAKES HOME MORTGAGE, INC., AN ILLINOIS CORPORATION	
By: Ronald M Lapins President	(Seal)
[Space Below This Line For Acknowledgments]	
State of ILLINOIS County of COOK	
The foregoing instrument was acknowledged before me this9th_day_of_October_2014_	
by Ronald M Lapins, President	
(Name and title of corporate officer-men.oer/manager/partner/agent)	
of GREAT LAKES HOME MORTGAGE, INC. (Name of corporation/limited liability company/partn ship acknowledging)	
a ILLINOIS ILLINO (State or place of incorporation/organization)	(Type of entity (e.g., corporation))
on behalf of theILLINOIS CORPORATION	76
[Type of entity (e.g., corporation)]	Muer terif
OFFICIAL SEAL KAREN L KEUP NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/30/16	Signature of Person Taking Acknowl .dg nent Title
(Seal)	Serial Number, if any

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UNOFFICIAL C STREET ADDRESS: 1074 NORTH PAULINA STREET

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-06-410-062-1002

LEGAL DESCRIPTION:

UNIT 2 IN THE 1074 N. PAULINA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 IN BLOCK 6 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAT 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUMRECORDED AS DOCUMENT NUMBER 1102429064, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PHE STORESTAND OF COOK COUNTY CLORES OFFICE