Doc#. 1429046021 fee: \$50.00 UNOFFIC Pate: 10 17/201403:48 AM Pg: 1 of 1 Clark County Resolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0012688578



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUADIO CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PROISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SACO I TRUST 2006-4, MORTGAGE PASS-THROUGH CERTIFICATED, SERIES 2005-4, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/27/2005, and made by DEN'SE TRUVILLION to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUNTRUST MOUTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 10/21/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0529402098. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 25 AND THE WEST 8 FEET OF LOT 24 IN BLOCK 27 IN CORNELL IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDUAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-26-404-030-0000

Property is commonly known as: 1450 E 76TH STREET, CHICAGO, IL 6	67.	<b>)</b> .
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1 09 1 2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA On 10/69/2014 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

NOTARY PUBLIC #062367 **OUACHITA PARISH, LOUISIANA** # 062367 TODD C SYLVESTER MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA Commission expires: Upon My Death

M Jackson ,JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe,

**Document Prepared By:** LA. 71203

JPCAS 24741270 -- EMC MIN 100010401437965557 MERS PHONE 1-888-679-6377 T0814103208 [C-1] FRMIL1



todd C sylvester

\*D0007842834\*