

UNOFFICIAL COPY

Doc#: 1429047025 fee: \$50.00  
Date: 10/17/2014 03:40 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
2701 WELLS FARGO WAY  
X9901-L1R  
MINNEAPOLIS MN 55467

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440

**SUBMITTED BY: PAHOUA AGUILAR**

Loan Number: 0006217489  
MERS ID#: 100648700062174892  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL PETREAN AND DANIELA PETREAN  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0828245020

Date of Note: 07/22/2008 Original Recording Date: 10/08/2008

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 12 AND 13 (EXCEPT THE WEST 6 FEET) IN BLOCK 9 IN RESUBDIVISION OF BLOCKS 1, 6, 7, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21, 22, 23, 24, 25, 26, 31, 32 AND 33 IN THE VILLAGE OF JEFFERSON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, SOUTH OF INDIAN BOUNDARY LINE ALSO PART OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 40 NORTH, RANGE 13, TOGETHER WITH LOT 3 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-09-307-035-0000

County: Cook County, State of IL

Property Address: 5231 W FOSTER AVE CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Paquilar*

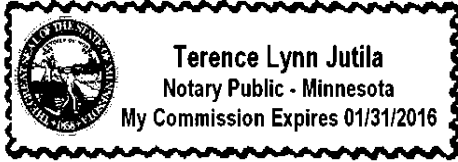
By: PAHOUA AGUILAR  
Title: Assistant Secretary

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State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 10/16/2014 by PAHOUA AGUILAR, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



A handwritten signature in black ink, appearing to read "Terence Lynn Jutila", written over a horizontal line.

Notary Public: TERENCE  
LYNN JUTILA  
My Commission Expires:  
**01/31/2016**

Property of Cook County Clerk's Office