

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEPHEN E JORDAN AND SUSAN P JORDAN** to **BANK ONE, N.A.**, dated **08/23/2004** and recorded on **09/17/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0426112109** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-08-301-026-000**

Property Address: **255 SOUTH BLVD APT 6 OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on 10/16/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Deandrea Chapman
Vice President

State of LA }
Parish of OUACHITA }

On **10/16/2014**, before me appeared **Deandrea Chapman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 00414511552032

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number.: 00414511552032

Exhibit A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT LOT 6 IN RIDGELAND STATION RESUBDIVISION , BEING A RESUBDIVISION OF LOTS 1 THROUGH 7 IN BLOCK 1 IN CLOSE S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30 2003 AS DOCUMENT 0312031107 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office