When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0014010656 PIN # 31-33-309-029-0200

KNOW ALL MEN BY VIESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by SANDRENA HARRIS AND RICK HARRIS bearing the date of 08/24/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 052: 117062, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit: SEE EXHIBIT A ATTACHED

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 10 10 10 (MM/DD/YYYY), before me appeared Ingrid Vinity, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by a unority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRAD. BROWN OUACHITA FARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 10208

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24673329 \_- NONPRIME 100190821061037567 MERS PHONE 1-888-679-6377 T0914100408 [C-2] SPOIL1

\*D0007866532\*

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## UNOFFICIAL COPY

Loan No:

0014010656

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 102, IN GREENFIELD P.U.D. BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385841, IN COOK COUNTY, ILLINOIS. THE IMPROVEMENTS THEREON BEING COMMONLY KNOWN AS 23016 EASTWIND DRIVE, RICHTON PARK, ILLINOIS 60471. BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED SEPTEMBER 22, 2004 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN INSTRUMENT #0426834102, WAS GRANTE'S AND CONVEYED BY TORREY BARRETT AND BRAND! L. BARRETT, WIFE AND SAND.
IGHTS C.

SOLINEY CLERK'S OFFICE HUSBAND, UNTO SANDRENA HARRIS AND RICK HARRIS, HUSBAND AND WIFE, NOT AS JOINT TENANTS WICH PIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRE CY.