Doc#. 1429057160 fee: \$50.00 UNOFFIC Apate: 10/17/2014/11:34 Will Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 1123661443 Seterus Loan No 0027645959 Fannie Loan No 1732317839

ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUAP/ F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY SUTTE 1000, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/03/2013, and made by LAVERNE HOWARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CITTBANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 06/11/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1316208265.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOTS 18 AND 19 IN BLOCK 2 IN R. RUBEL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 19 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-05-403-030-0000

Property is commonly known as: 1114 N MENARD AVE, CHICAGO, IL 60651-2666.

Dated this 15th day of October in the year 2014 CITIMORTGAGE, INC.

ALYSSA WILLIAMS

VICE PRESIDENT

JUNE CLONE All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 15th day of October in the year 2014, by Alyssa Williams as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 24267149 -- MSR-2014-10-01-STS-2 DOCR T1514105806 [C-1] EFRMIL1





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