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Recording Requested By: JPMORGAN CHASE BANK N.A.

When Recorded Return To:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071

45251786-IL31-Cook County

Doc#: 1429015014 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/17/2014 09:38 AM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK, 144, COMMERCIAL - MF #:100483963-1 "BARRY BUILDING" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by BARRY BUILDING, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/23/2011 Recorded: 10/18/2011 as Instrument No.: 1129148002 Rerecorded 04/02/2012 as Instrument No.: 1209316072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 AND EAST 20 FEET OF LOT 3 ALSO EAST 1(9 FET 2 INCHES OF LOT "A" IN OAK GROVE ADDITION TO CHICAGO EMBRACING A SUBDIVISION OF THAT PART LYING WEST OF DRAINAGE COMMISSIONS DITCH AND EAST OF THE EAST LINE OF GREEN BAY ROAD OF LOT 2 IN BICKFRDIKE AND STEEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 2 ACRES THEREOF CONVEYED BY J. NOBLE TO ROBERT MEADOWCRAFT AND RICHARD MEADOWCRAFT DATED FEBRUARY 2, 1863 EMBRACING ALSO RESUBDIVISION OF SUB-LOT 5 (FORMING PART OF DEMPSTER PLACE) AND OF SUB-LOTS 1 TO 4, BOTH INCLUSIVE, FACEPT THE EAST 200 FEET THEREOF AND SUB-LOTS 6 AND 7 EXCEPT THE EAST 150 FEET THEREOF, IN NOBLE S SUBDIVISION OF THAT PART OF LOT 2 IN BICKERDIKE AND STEEL'S SUBDIVISION LYING EAST OF THE STATE DITCH IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THIS PROPERTY IS COMMONLY KNOWN AS: 6: 0-29 WEST BARRY, CHICAGO, IL 60657

Assessor's/Tax ID No. 14281040530000 Property Address: 620-628 WEST BARRY AVENUE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPSMSC

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RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A.

On September 26th, 2014

SHABINA VALLIANI, AUTHORIZED OFFICER

STATE OF Texas COUNTY OF Dallas

On September 26th, 2014, before me, C. ARNETT-HARRISON, a Notary Public in and for Dallas in the State of Texas, personally appeared SHABINA VALLIANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ARNETT-HARRISON Notary Expires: 03/09/2016 C. ARNETT-HARRISON Notary Public, State of Texas My Commission Expires March 9, 2016

(This area for notarial seal)

Prepared By: Maleka M. Bean, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063