UNOFFICIAL CO

WARRANTY DEED



THIS AGREEMENT, made this 20th day of June, 2014, between Anthony Joel Frank, Paula Frank David, and Judith Ellen Frank, Successor Co-Trustees of the Marjorie A. Frank Living Trust u/a/d April 24, 1998, of 1116 Mulford, City of Evanston, in the County of Cook, and State of Illinois, parties of the first part, and James O'Connell and Nicole O'Connell, husband and wife, not as tenants in common nor as joint tenants, but as tenants by the entirety, of 2004 W. Greenleaf Avenue, Unit #1, City of Chicago, in the County of Cook and State of Illinois, party of the second part, WITNESSETH, that the parties of the first part, for and in consideration of the sum of TEN and 00/100 dollars (\$10.00) and other good and valuable consideration in hand paid, convey and warrant to the parties of the second part as tenants by the entirety, the following described Real Estate, to wit:

* James Po'co mell and Nicole Ro'connell See Exhibit "A." Attached

together with the terlements, hereditaments appurtenances thereunto oclonging or in any wise appertaining, situated in the County of Cook in the State of Illinois, hereby releasing and war in a lift rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

1429033010 Fee: \$76.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/17/2014 09:54 AM Pg: 1 of 6

Above Space For Recorder's Use Only

TO HAVE AND TO HOLD the above granted promises unto the parties of the second part forever. SUBJECT TO: real estate taxes for 2013 and subsequent years and all covenants, conditions, and restrictions of record.

Permanent Real Estate Index Numbers: 10-14-222-001-2000 and 10-14-222-002-0000 Address of Real Estate: 9259 Lincolnwood Drive, Evanston, IL 30203

IN WITNESS WHEREOF, the parties of the first part have hereunto soft it eir hands and seals the day and year first above written.

> Anthony Joel Frank, Successor Go Trustee of the Marjorie A. Frank Living Trust U/A/D APRIL 24, 1998

چ

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STATE OF ILLINOIS

) ss. COUNTY OF QOK

KAREN A. KUHN, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY That Anthony Joel Frank, personally known to me to be the same person whose name is subscribed to the integrating instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of June, 2014.

REAL ESTATE TRANSFER TAX

25-Aug-2014

COUNTY: 212.50 ILLINOIS: 425.00 TOTAL: 637.50

4-222-001-0000 | 20140801624289 | 1-877-039-232



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Judith Flen Frank, Successor Co-Trustee of the Marjorie A. Frank Living Trust U/A/D APRIL 24, 1998

STATE OF MA

COUNTY OF Hompshir

I, <u>Demander</u>, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY That Judith Ellen Frank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of June, 2014.

DEBORAH LEE WAND
Impress Nove Part Public
Commonwealth of Massachusetts
My Commission Expires Nov. 9, 2018

Dhoref Sie Ward

This instrument was prepared by: Rollin J. Soskiit 3400 Dundee Road, Suite 320, Northbrook, IL 60062 Please mail to: Stephen E. Vargo, Esq. 77 W. Washin don, Suite 1620, Chicago, IL 60602 Send subsequent tax bills to: James and Nicole O'Cor nell. 9259 Lincolnwood Drive, Evanston, IL 60203

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EXHIBIT A LEGAL DESCRIPTION

LOTS 170 AND 171 IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

925& B-222-0L COOK COUNTY CLERK'S OFFICE ADDRESS: 9259 Lincolnwood Drive, Evanston, IL 60203 PINS: 10:12-222-001-0000 and 10-14-222-002-0000

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Serial No. 791

מספר רץ 791

<u>AUTHENTICATION OF SIGNATURE</u>

I the undersigned, Oded Hacohen Notary, at 8 Harav Kook st. Jerusalem 94226 hereby certify that on June 22 2014 there appeared before me at 8 Harav Kook., Jerusalem, Ms. David Paula Sue, Israeli ID No. 017923087 issued in Jerusalem on Aug 29 2010 and signed by her own free will the document overleaf marked "A" (one page).

אימות חתימ<u>ה</u>

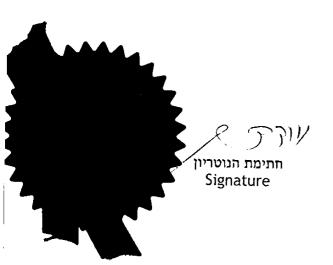
אני החתום מטה עודד הכהן נוטריון, מרחוב הרב קוק 8, ירושלים 94226, מאשר כי ביום 22.06.14 ניצבה לפני במשרדי שברחוק הרב קוק 8 ירושלים גבי דויד פולה סו, נושאת ת.ז ישראלית מסי 29.8.2010 שניתנה בירושלים ב-017923087 וחתמה מרצונה החופשי על המסמך המצורף $_{\cdot}$ (עמוד $^{\prime}$) מעבר לדף ומסומן $^{\prime\prime}A^{\prime\prime}$

In witness whereof I hereby authenticate the signature of Ms. David Paula Sue by my own signature and seal today. 22/06/14

Fees paid: 196 NIS including VAT.

ולראיה הנני מאמת את חתימתה של הייה זייל פולה סו בחתימת ידי ובחותמי, היום 1.00.5 י ברי ר-

שכרי בסך 196 שייח שולם.





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WARRANTY

THIS AGREEMENT, made this day of June, 2014, between Anthony Joel Frank, Paula Frank David, and Judith Ellen Frank, Successor Co-Trustees of the Marjorie A. Frank Living Trust u/a/d April 24, 1998, of 1116 Mulford, City of Evanston, in the County of Cook, and State of Illinois, parties of the first part, and James O'Connell and Nicole O'Connell, husband and wife, not as tenants in common nor as joint tenants, but as tenants by the entirety, of 2004 W. Greenleaf Avenue, Unit #1, City of Chicago, in the County of Cook and State of Illinois, party of the second part, WITNESSETH, that the parties of the first part, for and in consideration of the sum of T/2N and 00/100 dollars (\$10.00) and other good and valuable consideration in hand paid, convey and warrant to the parties of the second part as tenants by the entirety, the following described Real Estate, to wit:

See Exhibit A' Attached

together with the tan ments, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Cook in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Ch.h.

Above Space For Recorder's Use Only

TO HAVE AND TO HOLD the above granted are nives unto the parties of the second part forever. SUBJECT TO: real estate taxes for 2013 and subsequent years and covenants, conditions, and restrictions of record.

Permanent Real Estate Index Numbers: 10-14-222-001 0000 and 10-14-222-002-0000 Address of Real Estate: 9259 Lincolnwood Drive, Evanston (L 30203

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Anthony Joel Frank, Successor Co-Trustee of the Marjorie A. Frank Living Trust U/A/D APRIL 24, 1998

STATE OF ILLINOIS)
COUNTY OF) ss.)

I, ________, a Notary Public in and for the said County, in the State aforesaid, DO HERELY CERTIFY That Anthony Joel Frank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release ard waiver of the right of homestead.

Given under my hand and official seal, this ___ day of June, 2014.

(Impress Seal Here)

Notary Public



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	Paule Frank David (SEAL
	Paula Frank David, Successor Co-Trustee of the Marjorie A. Frank Living Trust U/A/D APRIL 24, 1998
)) ss.)	
instrument, anneared before me this day in person	for the said County, in the State aforesaid, DO HEREBY CERT to be the same person whose name is subscribed to the foregon, and acknowledged that she signed, sealed and delivered the ses and purposes therein set forth, including the release and was
Given under my han I and official seal, this day	
(Impress Seal Here)	Notary Public
9	f _C
	Notary Public Colonia
	6/4/
	CO

