

# UNOFFICIAL COPY

Doc#: 1429350016 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/20/2014 10:25 AM Pg: 1 of 4

## WARRANTY DEED

THE GRANTOR(S), Steino LLC, an Illinois  
Limited Liability Company  
the County of Cook, State of Illinois  
for and in Consideration of Ten and No/100ths  
Dollars (\$10.00), and other good and valuable  
consideration in hand paid, CONVEY(S)  
and WARRANT(S) to GRANTEE(S), Lewis R. Jones, Jr.  
the following described Real Estate situated in the County of Cook in the State of  
Illinois, to wit:

### PARCEL 1:

UNIT 4A IN THE 1640 WEST SHERWIN CONDOMINIUMS AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 IN BLOCK 3 IN F.H.  
DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 175 FEET  
OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, SOUTH OF CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD IN THE  
INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 12, 2008  
AS DOCUMENT NO. 0822534080, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY,  
ILLINOIS.

### PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARK SPACE P-13 AND STORAGE SPACE S-13, A  
LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM  
AND PLAT OF SURVEY RECORDED AS DOCUMENT NO. 0822534080, IN COOK COUNTY,  
ILLINOIS. 11-30-416-025-1013 LOT 3 IN HENRY BIEHL'S SUBDIVISION OF WEST  
293.03 FEET OF EAST 898.03 FEET OF NORTH 297.33 FEET OF LOT 35 IN  
ASSESSOR'S DIVISION OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Index Number: 11-30-416-025-1013

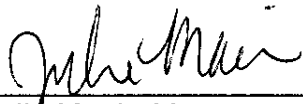
Commonly known as: 1640 Sherwin, #4A, Chicago, IL 60626

hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises  
not as tenants by the entirety forever.

In Witness Whereof, the Grantor(s) have hereunto set his/her/their hand(s)  
and seal(s) this 10<sup>th</sup> day of October, 2014.

MAILED  
PROPER TITLE, LLC  
180 N. LaSalle Street  
Ste. 2440  
Chicago, IL 60601  
PT14-02742  
1 OF 1

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Julie Maeir, Manager of Steino LLC

STATE OF ILLINOIS     )  
   ) SS.  
 COUNTY OF COOK        )

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that the above, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 20<sup>th</sup> day of August, 2014.



Notary Public

My commission expires: \_\_\_\_\_



This instrument was prepared by:  
 Steven M. Cloh  
 345 N. Canal St., #1208  
 Chicago, IL 60606

After recording mail to: \_\_\_\_\_



Heidi Coleman  
 7301 N. Lincoln #140  
 Lincolnwood, IL  
 60712

Send subsequent tax bills to:

Lewis R. Jones, Jr.  
 4237 N. Kedzie Ave. # 3F  
 Chicago, IL 60641 2


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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX		10-Oct-2014
	COUNTY:	41.75
	ILLINOIS:	83.50
	TOTAL:	125.25
11-30-416-025-1013   20141001636610   0-382-979-200		

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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX		10-Oct-2014
	CHICAGO:	626.25
	CTA:	250.50
	TOTAL:	876.75
11-30-416-025-1013   20141001636610		0-831-376-512