

APN #: 16-18-208-005
Prepared by: Gina Herman / RT
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This ASSIGNMENT OF MORTGAGE from BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2007, GSAMP TRUST 2007-HE2, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2007, GSAMP TRUST 2007-HE2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE2, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: LISA C. ROCHE, **A MARRIED WOMAN**
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION
Amount: \$ 447,450.00
Document Date: JANUARY 12, 2007
Date Recorded: JANUARY 30, 2007
Document/Instrument/Entry Number: 0703020028
PIN: 16-18-208-005
Property Address: 616 SOUTH OAK PARK AVE, OAK PARK, IL 60304
Property more fully described as:

LEGAL DESCRIPTION:

LOT 39 AND 40 AND THE SOUTH 2 FEET OF LOT 41 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2, 3, 6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3 AND LOTS 1, 6, 7, 12 AND 13 IN THE EAST 1/2 OF BLOCK 2 IN B.F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

UNOFFICIAL COPY

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Black Hawk, Iowa, this 13th day of October, 2014

**BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR
BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION,
AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF MARCH 1, 2007, OSAMP TRUST 2007-HE2
BY ITS ATTORNEY IN FACT
LITTON LOAN SERVICING, LP**

BY: *Brandy Berns*

NAME: **BRANDY BERNES**
TITLE: Authorized Signer

STATE OF IOWA, COUNTY OF BLACK HAWK)SS.

The foregoing instrument was acknowledged before me this 13th day of October, 2014, by **BRANDY BERNES**, Authorized Signer at LITTON LOAN SERVICING, LP ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2007, OSAMP TRUST 2007-HE2, on behalf of the company. He/She is personally known to me.

Karen Smith
Notary Signature: **Karen Smith**



PROVIDENT COOK COUNTY Notary Public's Office