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Doc#: 1429310117 Fee: \$44.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/20/2014 03:53 PM Pg: 1 of 4

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

*****ABOVE SPACE FOR RECORDER'S USE ONLY*****

14-18955

UPON RECORDING MAIL TO:

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Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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Return To:

BRANCH BANKING AND TRUST COMPANY
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601
MERS SIS # 888-679-6377 MIN: 100188511060537964
Email: lienREDSupport@wolterskluwer.com

Prepared by:

BRANCH BANKING AND TRUST COMPANY 301 COLLEGE STREET
LOWER LOBBY MAILCODE 900-01-00-30
GREENVILLE , SC 29601

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PO Box 2026, Flint, MI, 48501-2026 , does hereby grant, assign, transfer and convey, unto Branch Banking and Trust Company , a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is 301 College Street, Greenville, SC, 29601 , a certain Mortgage dated 06/22/2011 , made and executed by NAIROBI EVANS, DIVORCED AND NOT SINCE REMARRIED , to and in favor of Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, its successors and assigns upon the following described property situated in Cook County Recorder , State of Illinois:

Such Mortgage having been given to secure payment of Eighty Five Thousand Five Hundred dollars and Zero cents (\$85,500.00) (Include the Original Principal Amount) which Mortgage is of record in: Instrument No: 1119526014 of the COOK COUNTY RECORDER Records of Cook County Recorder, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Description/Additional information: SEE EXHIBIT A
Originally Recorded On: 07/14/2011
Parcel ID#: 25-02-218-015-0000
Property Address: 8951 S DORCHESTER AVE, CHICAGO, IL, 60619

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/06/14.

Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, its successors and assigns

(Assignor)
Marcia L Pridgeon
By: MARCIA L PRIDGEON
Its: Vice President

Holly Diaz
Witness HOLLY DIAZ
Cordelia Jackson
Witness MAREY WALKER Cordelia Jackson



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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On October 06, 2014 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

GERTRUDE F. PERRY
Notary Public - State of South Carolina
My Commission Expires July 24, 2023

Gertrude F. Perry
Notary Public Gertrude F Perry

Commission Expires: 07/24/2023

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description LOT 15 IN BLOCK 20 IN SECOND ADDITION TO CALLUMET GATEWAY IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index #'s 25-02-218-011-0000 Vol 0281

Property Address 8951 S Dorchester Avenue, Chicago, Illinois 60619

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