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Doc#: 1429316066 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/20/2014 04:40 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) [LB0084] LOAN NO. 24314469

PREPARED BY: SETERUS, INC. WHEN RECORDED MAIL TO: SETERUS, INC. 14523 SW MILLIKAN WAY, SUITE 200 BEAVERTON, OR 97005 PH. 1(866)570-5277

PARCEL No. 25-01-323-002-0000 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR JUST HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2009, executed by JULIA W. MONTGOMERY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR JUST HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 12, 2009 as Document/Instrument No. 0931650028 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 IN ERNEST N. SMITH'S SUBDIVISION OF BLOCK 22 IN STONY ISLAND HEIGHTS SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1937 EAST 93RD STREET CHICAGO, IL 60617

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OCTOBER 14, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOI, VICF PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 14, 2014, before me, JILL KENDRICK, personally appeared TIFFANY BITSGUE over to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument or ochalf of said corporation, and acknowledged to me that such corporation executed the same.

MLAKENDRICK (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

JILL KENDRICK NOTARY PUBLIC STATE OF IDAHO

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MIN: 100187100511820285 MERS PHONE: 1-888-679-6377