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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TAP SE PRESENTS, That

CHICAGOLAND ELECTRICAL INDUSTRY CREDIT UNION

14 EAST 31<sup>ST</sup> ST, LAGRANGE PARX, IL 60526

Of the County of COOK and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 17TH day of AUGUST 2009,

Made by <u>DONALD AND GRACE KUFFELL</u> HUSBAND AND WIFE



Doc#: 1429329073 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/20/2014 02:45 PM Pg: 1 of 3

To	<b>CHICAGOLAND</b>	<b>ELECTRICAL</b>	<b>INDUSTRY</b>	CREDIT	UNION

And recorded as Document No.<u>0932955025</u> in Book \_\_\_ at pages \_\_\_ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 09-13-312-012-0000

Address(es) of premises: 7841 LAKE STREET, MORTON GROVE, ILLINOIS 60053

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 8TH of OCTOBER 2014.

Richard Edwards, Great Lakes Credit Union
Signing as Successor by Merger with TTHSCU

Andrea Jordan, Great Lakes Credit Union

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(SEAL)

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NT

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF LAKE	
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards
	Andrea Jordan
"OFFICIAL SEAL" ROBERT A. GLASS	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
NOTARY PUBLIC, STATE OF ILL'NOIS by Commission Expires 11/06/, 015	Given under my hand and official seal, this <u>8TH</u> day of <u>OCTOBER 2014</u> .
	Notary Public
	Coomission expires 11-6-15

This instrument was prepared by <u>Brandy Stabenow</u>, <u>Great Lakes Credit Union</u>, <u>2525 Green Bay Road</u>, <u>North Chicago</u>, <u>IL 60064</u>

Record and Return to: Brandy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

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## **UNOFFICIAL COPY**

LOT 80 IN ROBBIN'S MEADOW LANE UNIT NUMBER 5, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE WEST 40 FEET OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956, AS DOCUMENT NUMBER 1706466.

Property of Cook County Clark's Office